#### **Dearborn Office:**

5111 Auto Club Drive | Dearborn , MI 48126 Tel. (313) 749-0370 | Fax. (313) 447-2234

#### Warren Office:

21230 Dequinder Rd. | Warren, MI 48091 Tel. (586) 354-2530 | Fax. (586) 620-6036

#### Flint Office: 4800 S Saginaw St. | Suite 1625 Flint MI 48507 Tel. (810) 484-3006 Fax. (810) 213-0412

| Dationt's Name                             |                            |                  | Covi            |                             | 1.00                  | Date of Birth                         |                   |  |  |
|--|----------------------------|------------------|-----------------|-----------------------------|-----------------------|---------------------------------------|-------------------|--|--|
| Patient's Name:                            |                            |                  | Sex:            | .                           | Age                   | Date of Birth                         |                   |  |  |
|  |                            |                  | lale 🔲 Fema     | ale                         |                       |                                       |                   |  |  |
| Height:                                    | Weight:                    |                  | SOCIAL          | - HIST                      | ORY:                  |                                       |                   |  |  |
|  |                            |                  | 🗋 YES           | 🗋 NO                        |                       | oke cigarettes?                       |                   |  |  |
| Dominant Hand: 🔲 Left 🛄 Right              |                            |                  |                 |                             | If yes,               |                                       | k                 |  |  |
| Rate Your Pain : 1-10 (10 being the worst) |                            |                  | L YES           |                             | ricer calleria Brager |                                       |                   |  |  |
| ······································     |                            |                  |                 | If yes, what type & amount? |                       |                                       |                   |  |  |
|  |                            |                  | L YES           | 🗋 NO                        | Alcohol?              | duialte a cu Dev M/ce                 | 1.                |  |  |
| ANESTHETICS DRUG FO                        | DOD METAL                  | OTHER            | T YES           |                             | Caffeine?             | drinks per Day/Wee                    | K                 |  |  |
|  |                            | YES 🗋 NO         |                 |                             |                       | drinks per Day/Wee                    | k                 |  |  |
|  |                            |                  | I YES           |                             | CURRENTL              | drinks per Day/Wee<br>Y ABLE TO WORK? | N                 |  |  |
|  |                            |                  |                 |                             |                       | this problem? Last time you worked    |                   |  |  |
|  |                            |                  |                 |                             |                       |                                       |                   |  |  |
|  |                            |                  |                 |                             |                       |                                       |                   |  |  |
|  |                            |                  | Do you t        | ravel?                      | 🔲 Local               | State Nation                          | n 🔲 International |  |  |
|  |                            |                  | Marital S       | Status:                     | Single                | 🔲 Married 🛄 Widd                      | w Divorced        |  |  |
| REFERRING DOCTOR (Name a                   | and Phone Number)          |                  |                 |                             |                       | d Phone Number)                       |                   |  |  |
|  |                            |                  |                 |                             | n (Name an            |                                       |                   |  |  |
|  |                            |                  |                 |                             |                       |                                       |                   |  |  |
| HOW DID YOU HEAR ABOUT                     | US?                        |                  |                 |                             |                       |                                       |                   |  |  |
|  |                            |                  |                 |                             |                       |                                       |                   |  |  |
|  | Please list your current i | medications) (   | Circle any med  | lication                    | s vou feel voi        | u have become addicte                 | ed to.            |  |  |
| Name Dosage                                | Name                       | Dosage           | Name            |                             | Dosag                 |                                       | Dosage            |  |  |
|  |                            |                  |                 |                             |                       |                                       |                   |  |  |
|  |                            |                  | P.1             | //                          |                       | · · · · · · · · · · · · · · · · · · · |                   |  |  |
| SURGICAL/HOSPITALIZATION                   |                            | NE (Please       | list your surge | eries/no                    | spitalization         | s with approximate da                 | ites)             |  |  |
|  |                            |                  |                 |                             |                       |                                       |                   |  |  |
|  |                            |                  |                 |                             |                       |                                       |                   |  |  |
| FAMILY HISTORY: (Serious illnes            | s for example bleeding,    | , blood clot, he | eart attack)    |                             |                       |                                       |                   |  |  |
| FATHER                                     | ALIVE / DECEASED           |                  |                 |                             |                       |                                       |                   |  |  |
| MOTHER                                     | ALIVE / DECEASED           |                  |                 |                             |                       |                                       |                   |  |  |
| PATERNAL GRANDFATHER                       | ALIVE / DECEASED           |                  |                 |                             |                       |                                       |                   |  |  |
| PATERNAL GRANDMOTHER                       | ALIVE / DECEASED           |                  |                 |                             |                       |                                       |                   |  |  |
| MATERNAL GRANDFATHER                       | ALIVE / DECEASED           |                  |                 |                             |                       |                                       |                   |  |  |
| MATERNAL GRANDMOTHER                       | ALIVE / DECEASED           |                  |                 |                             |                       |                                       |                   |  |  |
| NOTICE OF PRIVACY PRACTICES                | ı                          |                  |                 |                             |                       |                                       |                   |  |  |

INSIGHT

SURGICAL HOSPITAL

Our office's Notice of Privacy Practice explains your rights and our policies regarding the protection of your personal health information. It is always kept here posted at the front desk. We are required by federal law to show it to you and get your signature to acknowledge that we have done so. If you would like, you may read it before you sign this or we can give you a copy to take home. Please sign below. **ACKNOWLEDGMENT OF RECEIPT OF OFFICE PRIVACY POLICY AND FINANCIAL POLICY** 

I acknowledge that Insight Orthopedic Specialists, Insight Neurosurgery, and/or Insight Comprehensive Therapy (hereby referred to as "Insight") "Notice of Privacy Practices" and "Financial Policy" has been provided to me. I understand that I have the right to review Insight's Notice of Privacy Practices and the Financial Policy prior to signing this document. The Notice of Privacy Practices describes the types of uses and disclosures of my protected health information that will occur in my treatment, payment of bills, or in the performance of health care operations with Insight. It describes my rights as they concern the limited use of health information-including my demographic information collected from me and created or received by my physician. The Notice of Privacy Practices for Insight is also provided on request at the main administration desk of the facility. Insight reserves the right to change the privacy practices that are described in the Notice of Privacy Practices. I may obtain a copy the revised Notice of Privacy Practices by calling the facility and requesting a revised copy be sent in the mail or by asking for one at the time of my next appointment. I also read and agree to the policies of the Financial Policy by signing below.

Signature of Patient or Personal Representative

Date

PLEASE FLIP OVER

Name of Patient or Personal Representative

Description of Personal Representative's Authority

#### Authorization to Treat:

I authorize my provider to proceed with any care plan that is discussed and that I have consented to. I also authorize my provider to proceed with any procedure that I agree to in the office including but not limited to injections, aspirations, and mass excisions. I understand that I have discussed the risks and benefits with my physician to my satisfaction.

Signature of Patient/Legal Guardian:

Date: \_\_\_\_

## AUTHORIZATION TO OBTAIN AND DISCLOSE HEALTH INFORMATION

| I AUTHORIZE INSIGHT ORTHOPEDIC SPECIALISTS THE REQUEST TO RELEASE ANY OF MY MEDICAL RECORDS FROM ANY HOSPITAL OR         |              |      |              |  |  |  |  |
|--|--------------|------|--------------|--|--|--|--|
| OTHER FACILITY I HAVE BEEN TREATED. I ALSO AUTHORIZE THE FOLLOWING PEOPLE TO BE SPOKEN TO IN REGARDS TO MY MEDICAL CARE: |              |      |              |  |  |  |  |
| NAME   | RELATIONSHIP | NAME | RELATIONSHIP |  |  |  |  |
|  |              |      |              |  |  |  |  |
| NAME   | RELATIONSHIP | NAME | RELATIONSHIP |  |  |  |  |
|  |              |      |              |  |  |  |  |

| SIGNATURE  | DATE  |  |  |  |  |  |
|--|---|--|--|--|--|--|
| MEDICAL HISTORY  |   |  |  |  |  |  |
| Check ALL conditions that apply to you DNONE<br>High Blood Pressure<br>Essential Primary Hypertension (I10)  | Hepatitis C Chronic viral hepatitis C (B18.2)   |  |  |  |  |  |
| Blood Clots/Embolism<br>Personal History of other venous thrombosis<br>and embolism (Z86.718)  | Cirrhosis of the liver<br>Alcoholic cirrhosis of liver without ascites(K70.30)<br>with ascites (K70.31)<br>Other chirrhosis of liver (K74.89)   |  |  |  |  |  |
| Diabetes Type 2 diabetes with diabetic neuropathy (E11.40) Type 2 diabetes with unspecified complications (E11.8) Type 2 diabetes unspecified (E11.9) COPD Chronic obstructive pulmonary disease (J44.9) | Renal/Kidney disease<br>End stage renal disease (N18.6)<br>Chronic kidney disease stage 1 (N18.1)<br>Chronic kidney disease stage 2 (N18.2)<br>Chronic kidney disease stage 3 (N18.3)<br>Chronic kidney disease stage 4 (N18.4)<br>Chronic kidney disease stage 5 (N18.5) |  |  |  |  |  |
| High Cholesterol<br>Pure Hypercholesterolemia, Unspecified (e78.00)<br>Chronic Bronchitis<br>Simple chronic bronchitis (J41.0)   | Alzheimers/Dementia<br>Alzheimer's disease with early onset (G30.0)<br>Alzheimer's disease with late onset (G30.1)<br>Alzheimer's unspecified (G30.9)<br>Unspecified dementia without behavioral disturbance  |  |  |  |  |  |
| AsthmaUnspecified asthma (J45.909)   | (F03.90)<br>Unspecified dementia with behavior disturbance (F03.91)   |  |  |  |  |  |
| ArthritisUnsepcified Osteoarthritis (M19.90) Osteoporosis  | Depression/Bipolar Disorder<br>Major depressive disorder, recurrent, moderate (F33.1)<br>Bipolar II disorder (F31.81)<br>Other bipolar disorder (F31.89)  |  |  |  |  |  |
| Age-related osteoporosis without current pathological fracture (M81.0) Pacemaker   | Schizophrenia<br>Paranoid schizophrenia unspecified (F20.0)<br>Unspecified schizophrenia (F20.3)  |  |  |  |  |  |
| Presence of cardiac pacemaker (Z95.0)     Heart Attack    Old Myocardial Infarction (I25.2)  | Multiple Sclerosis<br>Multiple sclerosis (G35)<br>Epilepsy/Seizures   |  |  |  |  |  |
| TIA (Mini Stroke)<br>Transient Cerebral Ischemic Attack, Unspecified   | Other epilepsy not intractable (G40.802)  |  |  |  |  |  |
| Ulcers<br>Personal History of Diseases of the skin and subcutaneous<br>tissue (Z87.2)  | Heart Failure/Atrial Fibrillation/Unstable Angina<br>Heart failure unspecified (I50.9)<br>Unspecified atrial fibrillation and atrial flutter (I48.9)<br>Unstable angina (I20.0)   |  |  |  |  |  |
| Emphysema<br>Other emphysema (J43.8)   | Stroke Other cerebral infarction (I63.8)  |  |  |  |  |  |
| Rheumatoid Arthritis<br>Rheumatoid arthritis with rheumatoid factor (M05.9)<br>Rheumatoid myopathy with rheumatoid arthritis of<br>unspecified site (M05.40)   | Cancer: What type?<br>Others:   |  |  |  |  |  |
| ARE YOU ON BLOOD THINNERS: 🔲 No 🛄 Yes: Name  |   |  |  |  |  |  |
| DO YOU HAVE ANY METAL IN YOUR BODY: Do No Yes: Where?  |   |  |  |  |  |  |

# HISTORY OF PRESENT ILLNESS

ACTIVE RETIRED DISABLED DATE

#### CHIEF COMPLAINT:

| Dear Patient:<br>to give you be<br>You will only b | You will be asked questions regareter care. By gathering this data, where asked these questions once |               |                                |  |                | ns to limit c<br>ect you. You | r deny you services. We a may refuse to provide us v | ask thes<br>vith this i | e questions<br>information. |
|--|--|---------------|--------------------------------|--|----------------|-------------------------------|--|-------------------------|-----------------------------|
| RACE DAsi  | ian Black, African or Afri<br>ve Hawaiian or other Pacific   |               | American Indian of Races       |  | ]White         |                               | Hispanic or Latino                                   |                         | Neither                     |
|  | ASTHIS AN INJURY? INJURY DATE OR BEGAN AS AN ISSUE TYPE OF CLAIM                                     |               |                                |  |                | HER                           | ·  |                         |                             |
| HOW DID THIS                                       | NJURY OCCUR?   |               |                                |  |                |                               |  |                         |                             |
| WHAT MAKES THE PROBLEM WORSE?                      |  |               | WHAT MAKES THE PROBLEM BETTER? |  |                |                               |  |                         |                             |
| WERE ANY OF  | FTHE FOLLOWING TAKEN OF THE  |               | ?<br>□CT SCAN                  | DEM                                    | G              |                               |  |                         |                             |
| SYMPTOMS:  | DNUMBNESS/TINGLING   |               | KNESS                          | DNECK PAIN                             |                |                               | IT PAIN  |                         |                             |
|  |  |               |                                | TING PAIN                              |                | ATING PAI                     | N  |                         |                             |
| HAVE YOU TRI                                       | DIFFICULTY WITH OVERHE   | AD ACTIVITIES |                                | FFICULTY WALKING U<br>DID YOU UTILIZE: | P AND DOWN     | STAIRS                        |  |                         |                             |
|  |  |               | EDICATION(S)                   |  | IEELCHAIR      | BRACE                         |  |                         |                             |
| ARE YOU ON I                                       | DISABILITY?  |               |                                | ARE YOU IN THE PROCES                  | S OF OBTAINING | G DISABILIT                   | Ύ?   |                         |                             |
| □YES □NO   |  |               |                                | □YES □NO                               |                |                               |  |                         |                             |
|  |  | INSU          | RANCE                          | INFORM                                 | IOITA          | N                             |  |                         |                             |
| P<br>R   | INSURANCE COMPANY/CARRIER  |               |                                |  |                |                               |  |                         |                             |
| M  | POLICY HOLDER'S NAME   |               | POLICY HOLDER'S R              | ELATIONSHIP TO PATIENT                 | POLICY HOLD    | ER'S BIRTH                    | DATE   |                         |                             |
| Ř  | CONTRACT / ID NUMBER   |               |                                |  | GROUP          |                               |  |                         |                             |
| SECON  | INSURANCE COMPANY/CARRIER  |               |                                |  |                |                               |  |                         |                             |
| O<br>N<br>D  | POLICY HOLDER'S NAME   |               | POLICY HOLDER'S F              | RELATIONSHIP TO PATIENT                | POLICY HOLDI   | ER'S BIRTHI                   | DATE   |                         |                             |
| A<br>R<br>Y  | CONTRACT / ID NUMBER   |               |                                |  | GROUP          |                               |  |                         |                             |
|  |  | PAT           | IENT IN                        | FORMAT                                 | ION            |                               |  |                         |                             |
| YOUR STREET  | T ADDRESS  |               | CITY AND ST                    | ATE                                    | ZIP (          | CODE                          | SOCIAL SECURITY NO.                                  |                         |                             |
| E-MAIL   |  |               | 1                              | HOME PHONE NO                          | ).             |                               | CELL PHONE NO.                                       |                         |                             |
| PATIENT'S EM                                       | PLOYER (NAME & ADDRESS)  |               |                                | I                                      |                |                               | WORK PHONE NO. (INCLU                                | JDE EXT.                | )                           |
| PERSON TO C  | ONTACT (OTHER THAN YOUR HOM  | E PHONE NO.)  | RELATIONSH                     | IP                                     |                |                               | PHONE NO.  |                         |                             |
| PHARMACY N   | AME  |               | PHONE NO.                      |  |                | FAX NO                        |  |                         |                             |



## Review of Symptoms (check if applicable)

#### General

- Weakness
- Tiredness
- Excess Appetite
- Weight Loss
- Chills
- □ Fever
- Difficulty Sleeping

#### Cardiovascular

- Chest Pain or Tightness
- Need to sit up to breathe
- □ Heart Racing
- Irregular Heartbeat
- Heart Murmur
- Swelling of the legs
- Varicose Veins
- Leg Pain at rest
- Leg Pain with exertion

## **Respiratory/Pulmonary**

- Wheezing
- Shortness of Breath
- Bloody Sputum
- Pain with Breathing
- Gag, choke or cough during sleep
- Snore
- □ Stop breathing during sleep **HEENT**
- Excessive daytime sleepiness
- □ Wake up unrefreshed

## Musculoskeletal

- Muscle pain
- Neck Pain
- Back Pain
- Arm Pain
- Pain down your legs
- Painful or stiff joints
- Redness of any joints

### Neurologic - Psychiatric

- Seizures
- Headaches
- Blackouts
- Dizziness
- Double Vision
- Weakness of Limbs
- Loss of Balance
- Loss of Sensation
- Loss of Coordination
- Speech Problems
- Depression
- Problems with Memory
- Problems with Thinking

## Male Reproductive

- Lump in testicles
- Discharge from penis
- Decreased Sex-Drive
- Erection
- Problems

#### **Female Reproductive**

- Decreased Sex-Drive
- Unusual Vaginal Bleeding
- Pregnancy
- Hormone Therapy
- Decreased Ability to See
- Blurred Vision
- Pain in Eyes
- Difficulty Hearing
- Ringing in Ears
- Discharge from Ears
- □ Frequent nasal discharge

#### Gastrointestinal

- Nausea
- Vomiting
- Diarrhea
- □ Constipation
- Heartburn
- Abdominal Pain
- Bright Red Blood in stools
- Black stools
- Change in bowel habits

#### Urinary

- Difficulty with Urination
- Pain with urination
- Urinary Tract Infection
- Loss of Bladder Control
- □ Frequent Urination

### Endocrine

- Goiter
- Heat Intolerance
- □ Cold Intolerance
- Increased Thirst
- Change in Voice
- □ Change in foot/hand size
- □ Change in breast size

#### Skin

- Change in mole
- Breast lumps

Easy Bruising

- □ Itching
- Rash
- Redness or Infection

Prolonged Bleeding

#### Hematologic